

# PROGRAM ADVISORY COMMITTEE (PAC) MEETING

Wednesday, August 27, 2003 9:30 a.m. – Room A225/229 Abbotsford Campus

# AGENDA

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| 1. APPROVAL OF PAC AGE | ENDA |
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#### 2. APPROVAL OF PAC MINUTES

**2.1** PAC Minutes: 28 May 2003 Exhibit # 2.1

#### 3. PAC BUSINESS

| 3.1 | Welcome to new members                                                              | Bill Cooke          |               |
|-----|-------------------------------------------------------------------------------------|---------------------|---------------|
| 3.2 | Committee Elections: Chair and Vice Chair                                           |                     |               |
| 3.3 | Communications <a href="#">Change to Course</a> : CMNS 099, 125, 155 – Prerequisite | Paul Burkhart       | Exhibit # 3.1 |
| 3.4 | Criminology<br>New Program Proposal                                                 | D. Plecas/N. Andrew | Exhibit # 3.2 |

#### 4. INFORMATION ITEMS

| 4.1  | PAC Minutes: November 27, 2002    | Exhibit # 4.1  |
|------|-----------------------------------|----------------|
| 4.2  | PAC Minutes: December 4, 2002     | Exhibit # 4.2  |
| 4.3  | PAC Minutes: December 11, 2002    | Exhibit # 4.3  |
| 4.4  | PAC Minutes: January 29, 2003     | Exhibit # 4.4  |
| 4.5  | PAC Minutes: February 26, 2003    | Exhibit # 4.5  |
| 4.6  | PAC Minutes: March 26, 2003       | Exhibit # 4.6  |
| 4.7  | PAC Minutes: April 30, 2003       | Exhibit # 4.7  |
| 4.8  | PAC 2003-2005 Membership List     | Exhibit # 4.8  |
| 4.9  | PAC 2003-2004 Meeting Schedule    | Exhibit # 4.9  |
| 4.10 | PAC Terms of Reference            | Exhibit # 4.10 |
| 4.11 | PAC Procedures and Submission Kit | Exhibit # 4.11 |

### 5. ADJOURNMENT

### NEXT MEETING:

Wednesday, October 1, 2003 9:30 a.m. - Room A225/229 Abbotsford Campus

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