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| *If any section(s) do not pertain to you, simply delete the section(s). This common UFV-CV template will be useful for program reviews, accreditation, program development, your own purposes, three-year reviews, and tenure and promotion applications.* |

**Curriculum Vitae for Faculty Members**

**Date**: **Initials**:

**1.** **SURNAME**: **FIRST** **NAME**:

 **MIDDLE NAME(S)**:

**2.** **DEPARTMENT/SCHOOL:**

**3.** **FACULTY**:

**4.** **POSITION:**

**5.** **POST-SECONDARY EDUCATION**

1. *Academic Record*

|  |  |  |  |
| --- | --- | --- | --- |
| **University or Institution** | **Degree** | **Subject Area** | **Dates** |
|  |  |  |  |
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1. *Special Professional Qualifications*

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| --- | --- |
| **Accreditation** | **Date Earned** |
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**6.** **EMPLOYMENT HISTORY**

1. *Academic, corporate, NGO, etc. (specific respecting titles and dates)*

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| **Organization** | **Position or Title** | **Dates** |
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*(b) Special Workplace and/or Industry Experience*

**7. TEACHING HISTORY**

1. *Areas of special interest and accomplishments*

*(b) Regular Section Courses Taught*

|  |  |  |  |
| --- | --- | --- | --- |
| **University** | **Course Number** | **Term and Year taught** | **Descriptive Title of Course** |
|  |  |  |  |
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1. *Student Supervision (e.g. Directed Studies; Independent Studies; Study Tours; Internships; Practicums;*

 *Research & Grad Students)*

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| --- | --- | --- | --- | --- |
|  |  |  | **Year** | **Supervisory Role** |
| **University** | **Course** | **Student Count** | **Start** | **Finish** | **(supervisor, co-supervisor, committee member, etc.)** |
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1. *Continuing Education Activities*
2. *Visiting Scholar, Adjunct, Research Associate, etc. (indicate university/organization and dates)*
3. *Special Projects*
4. *Other*

**8. RESEARCH AND SCHOLARLY ACTIVITY**

*(a) Research & Scholarly Activities (summary statement)*

*(b) Record Scholarly Works, Products, etc.*

1. *REFEREED BOOKS*
2. Authored
3. Edited
4. Chapters
5. *NON-REFEREED BOOKS*
	1. Authored
	2. Edited
	3. Chapters
6. *REFEREED PUBLICATIONS (other than books)*
	1. *Journals (full citation)*
	2. *Conference Proceedings*
	3. *Other*
7. *NON-REFEREED PUBLICATIONS (other than books)*
	1. *Journals (full citation)*
	2. *Reports*
	3. *Other*
8. *ARTISTIC WORKS, PERFORMANCES, DESIGNS*
9. *OTHER WORKS (patents, copyrights, etc.)*
10. *WORK SUBMITTED (including publisher and date of submission)*
11. *WORK IN PROGRESS (including degree of completion)*

*(c) Research & Scholarly Releases*

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| --- | --- | --- |
| **Type of Release** | **Focus** | **Dates** |
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* + - 1. *Sabbatical Projects*

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| **Sabbatical Project** | **Results** | **Dates** |
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 *(e) Secondment or Special Leaves*

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| **Type of Leave** | **Focus** | **Dates** |
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*(f) Grants*

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| --- | --- | --- | --- | --- | --- | --- |
| **Agency** | **Subject** | **Student Involvement** | **$** | **Year** | **Principal** | **Co-Investigator(s)** |
|  |  |  | **Per Year** |  | **Investigator** |  |
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*(g) Consultancy & Contracts*

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| **Agency** | **Subject** | **Student Involvement** | **$** | **Year** | **Principal** | **Co-Investigator(s)** |
|  |  |  | **Per Year** |  | **Investigator** |  |
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**9. PROFESSIONAL DEVELOPMENT**

*(a) List courses, seminars, upgrading, or other relevant PD activities.*

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| --- | --- |
| **PD Description** | **Year** |
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**10. PROFESSIONAL ACTIVITIES**

1. *Areas of special interest and accomplishments*
2. *Invited Presentations*
3. *Conference Participation (Organizer, Keynote Speaker, etc.)*

*(d) Other*

**11. SERVICE TO THE UNIVERSITY** *(description of extent of engagement)*

*(a) Department*

1. *Faculty*
2. *University*

*(d)* *Other service, including dates*

**12. SERVICE TO THE ACADEMIC COMMUNITY**

*(a) Memberships on scholarly societies or committees, including offices held and dates*

*(b) Memberships on other societies, including offices held and dates*

*(c) Editorships (list journal and dates)*

*(d) Reviewer (journal, agency, etc. including dates)*

*(e) External examiner (indicate universities and dates)*

*(f) Other service to the scholarly or disciplinary community*

**13. SERVICE TO THE COMMUNITY** (e.g. engagements, presentations, etc.)

**14. AWARDS AND DISTINCTIONS**

**15. OTHER RELEVANT INFORMATION**